

4 of 12



United States  
**ENVIRONMENTAL PROTECTION AGENCY**

OMB Control No. 2070-0020  
Expires on 11/30/2016

Washington, DC 20460

**Notice of Arrival of Pesticides and Devices**

Send Completed Form to Appropriate Regional Office Listed in the Instructions for this Form.

**Note:** Read Instructions before completing form.

**Part 1: To Be Completed by Importer of record or Licensed Customs Broker**

|                                                                                                                                                                                                                                                    |             |                            |                                                                                                                                                                                                                    |                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| 1. Name and Complete Address of Licenced Customs Broker                                                                                                                                                                                            |             |                            | 2. Name and Complete Address of Importer of Record                                                                                                                                                                 |                                   |  |
| PANALPINA, INC<br>19409 KENSWICK DR<br>HUMBLE, TX 77338<br>ATTN: JENNIFER BARR                                                                                                                                                                     |             |                            | Nonresponsive                                                                                                                                                                                                      |                                   |  |
| <input checked="" type="checkbox"/> Return Form to this Address                                                                                                                                                                                    |             |                            | <input type="checkbox"/> Return to this Address                                                                                                                                                                    |                                   |  |
| 3. Name and Complete Address of Shipper                                                                                                                                                                                                            |             |                            | 4. EPA Registration Number                                                                                                                                                                                         | 5. EPA Producer Establishment No. |  |
| Nonresponsive                                                                                                                                                                                                                                      |             |                            | 7969-362                                                                                                                                                                                                           | 82783-CHN-001                     |  |
|                                                                                                                                                                                                                                                    |             |                            | 6. Brand Name of Product                                                                                                                                                                                           |                                   |  |
|                                                                                                                                                                                                                                                    |             |                            | DICAMBA 98 TECHNICAL HERBICIDE                                                                                                                                                                                     |                                   |  |
| 7. Active Ingredients and Percentage of Each                                                                                                                                                                                                       |             |                            |                                                                                                                                                                                                                    |                                   |  |
| DICAMBA (3,6-DICHLORO-O-ANISIC ACID).....98.9% INERT INGREDIENTS.....1.1%                                                                                                                                                                          |             |                            |                                                                                                                                                                                                                    |                                   |  |
| 8. Unit Size                                                                                                                                                                                                                                       | 9. Quantity | 10. Total Net Weight       | 11. Country of Origin                                                                                                                                                                                              |                                   |  |
| 800 KG                                                                                                                                                                                                                                             | 20 BAGS     | 16,000 KG                  | CHINA                                                                                                                                                                                                              |                                   |  |
| 12. Port of Entry                                                                                                                                                                                                                                  |             |                            | 13. Name and Complete Address of Carrier                                                                                                                                                                           |                                   |  |
| 3901 - CHICAGO, IL                                                                                                                                                                                                                                 |             |                            | CANADIAN NATIONAL RAILROAD<br>15840 WEST AVE<br>HARVEY, IL 60426                                                                                                                                                   |                                   |  |
| 14. Entry Number                                                                                                                                                                                                                                   |             | 15. Anticipated Entry Date |                                                                                                                                                                                                                    |                                   |  |
| Nonresponsive                                                                                                                                                                                                                                      |             | 2/06/2017                  |                                                                                                                                                                                                                    |                                   |  |
| 17. Location of Goods for Examination after Importation                                                                                                                                                                                            |             |                            | 16. I assert that information constituting Confidential Business Information is shown in the above blocks numbered: (Note: Blocks 4, 5, 6 and 7 are not entitled to CBI treatment--see instructions.)              |                                   |  |
| Nonresponsive                                                                                                                                                                                                                                      |             |                            | 2,3,14,17, 18, & 19<br>Panalpina is acting as an authorized agent of BASF Corp and can receive BASF Confidential Business Information. Authorized by Richard Salamone, Sr. Mgr., Customs & Trade Design, BASF Corp |                                   |  |
| 18. [Optional] For pesticides without an EPA Registration No., select all that apply: (The following information may expedite the processing of the Notice of Arrival.)                                                                            |             |                            |                                                                                                                                                                                                                    |                                   |  |
| <input type="checkbox"/> 18a. A pesticide transferred between registered establishments operated by the same producer. Domestic Producer Establishment Number: _____                                                                               |             |                            |                                                                                                                                                                                                                    |                                   |  |
| <input type="checkbox"/> 18b. A pesticide transferred between registered establishments not operated by the same producer. Domestic Producer Establishment Number: _____ EPA Registration Number of Product being Formulated, if applicable: _____ |             |                            |                                                                                                                                                                                                                    |                                   |  |
| <input type="checkbox"/> 18c. A pesticide distributed under an Experimental Use Permit. Experimental Use Permit Number: _____                                                                                                                      |             |                            |                                                                                                                                                                                                                    |                                   |  |

|                                   |                                              |
|-----------------------------------|----------------------------------------------|
| EPA Registration Number: 7969-362 | Product Name: DICAMBA 98 TECHNICAL HERBICIDE |
| Total Net Weight: 16,000 KG       | Entry Number: 554-7518089-3                  |

☐ 18d. A Pesticide distributed for research and development purposes without an Experimental Use Permit.

☐ 18e. A pesticide transferred solely for export. Domestic Producer Establishment Number: \_\_\_\_\_

☐ 18f. A pesticide distributed under an emergency exemption. Emergency Exemption Number: \_\_\_\_\_

☐ 18g. A pesticide transferred for the purposes of disposal.

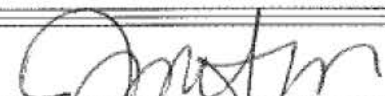
☐ 18h. Other. Provide an explanation including the intended use and a description of why the product is being imported into the United States in Block 19 -- Remarks.

19. Remarks. Provide additional information here. It is recommended that a copy of the label affixed to the product be submitted with the NOA.

**Nonresponsive**

### Certification

I certify that the statements I made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

|                                                                   |                                                                                    |                             |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------|
| 20. Printed Name of Importer of Record or Licensed Customs Broker | JENNIFER BARR - ATTY IN FACT                                                       | Telephone No.: 281-964-1491 |
| 21. Signature of Importer of Record or Licensed Customs Broker:   |  | Date: 1/27/17               |

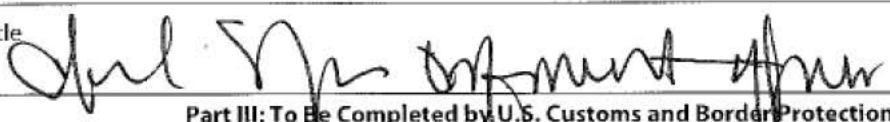
### Part II: To Be Completed by U.S. Environmental Protection Agency

Action to be taken by U.S. Customs and Border Protection:

☒ Release Shipment ☐ Detain for inspection ☐ Release shipment to consignee under bond. Shipment must be held intact pending inspection.

☐ Other. (Specify)

Remarks:

|                                      |                                                                                      |               |
|--------------------------------------|--------------------------------------------------------------------------------------|---------------|
| Signature and Title of EPA Official: |  | Date: 1/31/17 |
|--------------------------------------|--------------------------------------------------------------------------------------|---------------|

### Part III: To Be Completed by U.S. Customs and Border Protection

The information shown in Part I was compared with the entry papers for this shipment and no discrepancies were noted. The shipment was handled as instructed by EPA in Part II. Any deviations should be brought to the attention of EPA before releasing the shipment and should be noted in "Remarks."

Remarks:

|                                            |       |
|--------------------------------------------|-------|
| Signature of District Director of Customs: | Date: |
|--------------------------------------------|-------|

Paperwork Reduction Act Notice: The estimated average time to read the instructions and complete this form is 26 minutes. Send comments regarding the burden estimates or any other aspect of this collection of information to: Director, Collection Strategies Division, Office of Environmental Information (OEI), U.S. Environmental Protection Agency (Mail Code 2822), 1200 Pennsylvania Avenue, NW, Washington, DC 20460. Include OMB number 2070-0020 in any correspondence.